



# CITY OF ASH GROVE NEWS

ISSUE 336

Telephone 751-2333

[www.ashgrovemo.gov](http://www.ashgrovemo.gov)

SEPTEMBER 2024

Facsimile 751-3814

### CHANGES TO WATER/SEWER BILLING

Coming Soon!

Please watch for updated changes for combined water & sewer billing from The City of Ash Grove.

Changes to the billing cycle & due date for bills, including shut-off notices, will take effect soon.

Watch bills closely for these important changes!

### ASH GROVE FARMERS MARKET

Saturdays from 9 am to 12 Noon through October 26th at the Ash Grove City Park, 310 N Parkway. Come see why the Ash Grove Farmer's Market was voted No. 1 in Missouri for 2023! [agfarmersmarket.org](http://agfarmersmarket.org)

### GOOD NEIGHBOR WEEK SEPT. 28 - OCT. 4TH

Good neighbor week encourages citizens of Missouri to connect with their neighbors. Do a simple act of kindness this week in your neighborhood. There are many ways to participate with simple gestures that have a big impact such as, having coffee, or lending a hand with yard work. Being mindful to bring in your garbage bin from the curb after pick up, or help your neighbor so those bins are not setting on the curb for longer than a day. So get out there and be a "Good Neighbor"!

### UPCOMING EVENTS

Friday, September 6 - Local History Program, Ash Grove Branch Library 4:30 - 5:30 pm

Monday, September 9 - Ash Grove FFA Supporters & Alumni Mtg, Ash Grove High School 6:30 - 7:30 pm.

September 12th - 15th - 62nd Annual Steam-O-Rama at 6065 St Hwy O, Ash Grove, MO 65604

Saturday, September 14 - Princess in the Park at the Ash Grove Farmers Market - City Park from 9 am to Noon.

Tuesday, September 17 - Volunteer Labor Auction, Ash Grove High School 6:30 - 7:30 pm

Thursday, September 19 - Ash Grove Sunshine Center Fall Paddle Party from 6 - 9 pm (doors open at 5:00) 310 N Perryman Ave. Come shop and help support the center!

Friday, October 4 - Local History Program, Ash Grove Branch Library 4:30 - 5:30 pm

Saturday, October 19 - Car Show hosted by the Ash Grove Masonic Lodge #100 in the City Park.

Saturday, October 19 - Historical Haunts at the Homestead from 6 - 8 pm.

Friday, November 1 - Local History Program, Ash Grove Branch Library 4:30 - 5:30 pm

Nathan and Olive Boone Historic Site, 7850 N State Hwy V

April through October

OPEN Wednesday - Saturday from 10 am to 4 pm

Sunday from 1 pm to 4 pm

Closed Monday & Tuesday (417) 751-3266

### DATES TO REMEMBER

- \* Monday, September 2 - Office CLOSED, Labor Day
- \* Tuesday, September 3 - Water Bills Due by 4:30 pm
- \* Wednesday, September 4 - Water Bill Penalty Applied
- \* Thursday, September 5 - Water Bills Mailed
- \* Sunday, September 8 - Happy Grandparent's Day!
- \* Wednesday, September 11 - Monthly Siren Test 10 am
- \* Thursday, September 12 - Ash Grove Masonic Lodge #100 Meeting 7 pm
- \* Tuesday, September 17 - City Council Meeting 6 pm
- \* Thursday, September 19 - Tree Board Meeting City Hall at 6:15 pm
- \* Thursday, September 19 - Food Pantry Bagging Day
- \* Friday, September 20 - City of Ash Grove & Ash Grove FFA Community Service Day
- \* Saturday, September 21 - Food Pantry Distribution at 121 W. Main, 9 am to 11 am, Valid Drivers License, SS numbers, & proof of Greene Co. Residency. DRIVE UP ONLY OR BY APPOINTMENT AT 379-4421.
- \* Sunday, September 22 - First day of Fall!
- \* Monday, September 23 - Fire Department Meeting 6pm
- \* Monday, September 23 - School Board Meeting 7 pm

### BARGAINS AND BLESSINGS 401 E BOONE

Thursday thru Saturday 10:00 am to 2:00 pm. Donations are always welcome and they directly help local citizens!

### SUNSHINE CENTER 310 N PERRYMAN 751-3826

Serving weekday meals 11:30 - 12:30 with a suggested donation of \$4.00 for seniors. Patrons under 60 cost is \$8.00.

Monday Night Jam Sessions & Dance, donations at the door, bring snacks to share from 6 - 8:30 pm.

Val's Community Art Tuesday's 1 - 3 pm

### RECYCLING CENTER 704 INDUSTRIAL DRIVE

Reminder: One bag of garbage in the recycling bin can contaminate the entire load causing it to be rejected.

Rent the Barham House for \$65.00, Fax \$1.00 per 3 pages

### DIAPER BANK 403 E BOONE

The United Methodist—Presbyterian Church Diaper Bank distribution is Saturday, September 21st. Pre-registration by Saturday, September 15th by emailing your name, address, and phone number, plus the name and product size for baby/child/adult to: [agfriendsandneighbors@gmail.com](mailto:agfriendsandneighbors@gmail.com).

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### Contact Information for City of Ash Grove

- Mayor: [caleb.smith@ashgrovemo.gov](mailto:caleb.smith@ashgrovemo.gov)
- Chief of Police: [john.davis@ashgrovemo.gov](mailto:john.davis@ashgrovemo.gov)
- City Clerk: [melissa.mau@ashgrovemo.gov](mailto:melissa.mau@ashgrovemo.gov)
- Public Works: [chris.boyd@ashgrovemo.gov](mailto:chris.boyd@ashgrovemo.gov)
- Utility Billing: [jennifer.wilkinson@ashgrovemo.gov](mailto:jennifer.wilkinson@ashgrovemo.gov)
- Ty Thornton: [alderman1ward1@ashgrovemo.gov](mailto:alderman1ward1@ashgrovemo.gov)
- Kyle Feasel: [alderman2ward1@ashgrovemo.gov](mailto:alderman2ward1@ashgrovemo.gov)
- Kristina Fry: [alderman1ward2@ashgrovemo.gov](mailto:alderman1ward2@ashgrovemo.gov)

**Mayor**  
Caleb Smith

**Council**  
Kyle Feasel  
Kristina Fry  
Ty Thornton  
Ronessa Williams

**City Clerk**  
Melissa Mau

**Utility Billing Clerk**  
Jennifer Wilkinson

**Public Works Director**  
Chris Boyd  
Ray Lynch  
Shawn Lutz

**Building/Code Enforcement**  
Chris Boyd

**Police Chief**  
John Davis

**Assistant Police Chief**  
Bob Bell

**Corporal**  
Matthew Adkins

**Officers**  
Joe Mahan

**Planning & Zoning Board**  
Doug Renshaw

**Fire Department Chief**  
Tony Monnig

**EMERGENCY 911**  
Liberty Electric  
1-800-206-2300  
GFL (Trash)  
1-417-851-1900  
Spire  
1-800-582-1234

